Jeff Watson

From: Downes, Scott G (DFW) <Scott.Downes@dfw.wa.gov>

Sent: Wednesday, May 25, 2016 2:26 PM

To: Doc Hansen; Jeff Watson

Subject: RE: Notice of Application: CU-15-00006 Iron Horse

Yes. That is the document that I needed.

Thanks,

Scott

----Original Message-----

From: Doc Hansen [mailto:doc.hansen@co.kittitas.wa.us]

Sent: Wednesday, May 25, 2016 10:04 AM To: Downes, Scott G (DFW); Jeff Watson

Subject: RE: Notice of Application: CU-15-00006 Iron Horse

Scott;

This is a fairly large file and has to lifted? The following link has the appendices in them. Is this what you are looking for?

http://www.co.kittitas.wa.us/uploads/ftp/cd/1630876790/CU-15-00006 Iron Horse Application Revised Submission.pdf

Robert "Doc" Hansen Interim Director and Planning Official

----Original Message----

From: Downes, Scott G (DFW) [mailto:Scott.Downes@dfw.wa.gov]

Sent: Wednesday, May 25, 2016 8:59 AM

To: Jeff Watson Cc: Doc Hansen

Subject: RE: Notice of Application: CU-15-00006 Iron Horse

Jeff,

In their application, they refer to several appendices but can't find them loaded onto their application link. Interested in all appendices, but specifically C-J. Can you send or point me in the direction if they are uploaded and I'm missing? These files are important regarding WDFW comments that we will be sending in.

Thanks.

Scott

Scott Downes
Fish & Wildlife Habitat Biologist
Washington Department of Fish and Wildlife Region 3 Habitat Program
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Yakima, WA 98902-5720
Scott.Downes@dfw.wa.gov
Office-509-457-9307
Cell-509-607-3578

----Original Message----

From: Jeff Watson [mailto:jeff.watson@co.kittitas.wa.us]

Sent: Tuesday, May 24, 2016 6:53 AM

To: Lisa Iammarino; Myers, Holly (DOHi); Lisa Lawrence; Patti Johnson; Kelly Bacon; Candie M. Leader; 'jessica@yakama.com'; 'jmarvin@yakama.com'; 'johnson@yakama.com'; 'enviroreview@yakama.com'; ECY RE SEPA REGISTER; ECY RE SEPA REGISTER; Clear, Gwen (ECY); Reed, Catherine D. (ECY); Renfrow, Brent D (DFW); Downes, Scott G (DFW); Nelson, Jennifer L (DFW); SEPA (DAHP); Kaehler, Gretchen (DAHP); 'Jan Jorgenson (jorgenja@cwu.edu)'; 'nelmsk@cwu.edu'; Michael Flory; Lou Whitford; Amber Green; Steph Mifflim Mary Brand (DOH); Sam Bary A (DOH); HAZI ETT, LINDA (DNR); PRESTON

Mifflin; Mau, Russell E (DOH); Serr, Ben A (DOH); HAZLETT, LINDA (DNR); PRESTON, CINDY (DNR); DNR RE AQ LEASING RIVERS; 'Allison Kimball

(brooksideconsulting@gmail.com)'; 'cid@fairpoint.net'; 'Joanna Markell

(jmarkell@kvnews.com)'; 'Knaub, Deborah J NWS (Deborah.J.Knaub@usace.army.mil)';

RichElliott; Josh Hink; Keli Bender (krd.keli@fairpoint.net); lonnie allphin@ksd403.org

Cc: Doc Hansen

Subject: Notice of Application: CU-15-00006 Iron Horse

CU-15-00006 Iron Horse<http://www.co.kittitas.wa.us/cds/land-use/project-details.aspx?title=Conditional%20Use%20Permits&project=CU-15-00006+Iron+Horse (Hyperlink to On-Line file)

 $CU-15-00006\ Iron\ Horse < \underline{file:///\backslash fileserver-03\backslash Teams\backslash CDS\backslash Projects\backslash CUP\backslash CU\%202015\backslash CU-15-00006\%20Iron\%20Horse\%20Solar\backslash CU-15-00006\%20Iron\%20Horse\%20Solar/ CU-15-00006\%20Solar/ CU-15-000006\%20Solar/ CU-1$

<u>00006%20Iron%20Horse%20Master%20File%20Resubmission.pdf</u>> (Hyperlink to County Network File)

Notice of Application:

Kittitas County Community Development Services has received the above referenced application for a Short Plat NE of Ellensburg on Brick Mill Road in the lower county. See attached documentation for additional information or use one of the hyperlinks above to access

the on-line or network file. Comments within the body of an email are encouraged but may be sent as attachment or via USPS as a hard copy.

NOTE: DUE TO THE SIZE OF THE APPLICATION AND ITS NARRATIVE ONLY AN ABBREVIATED EXECUTIVE SUMMARY OF THE PROJECT HAS BEEN INCLUDED WITH THIS EMAIL. THE COMPLETE APPLICATION CAN BE FOUND ON THE COUNTY WEB SITE LINKED ABOVE. THE COMPLETE FILE IS NAMED:

CU-15-00006 Iron Horse Master File Resubmission Compressed 5.18.2016

COMMENTS DUE BY 5/17/2016 AT 5 PM

Jeffrey A. Watson
GIS Technician/Planner II
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411 North Ruby
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509-933-8274

Notice: All email sent to this address will be received by the Kittitas County email system and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.

message id: 38eb45916c6dcbdac24bb8719d004a14